

Taking pride in our communities and town

Date of issue: 20th September 2011

MEETING LOCAL ACCESS FORUM

**DATE AND TIME:** TUESDAY, 27TH SEPTEMBER, 2011 AT 5.30 PM

**VENUE:** COMMITTEE ROOM 4, TOWN HALL, BATH ROAD,

SLOUGH

LOCAL ACCESS FORUM

JACQUI WHEELER, RIGHTS OF WAY OFFICER

**SECRETARY** 01753 477479

## NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

RUTH BAGLEY
Chief Executive

7.25.3-

**AGENDA** 

PART 1

AGENDA REPORT TITLE PAGE
ITEM

1. Apologies & Welcome

Martin Gilchrist, Natural England

2. Declarations of Interest (5 mins)

(Members are reminded of their duty to declare personal and prejudicial interests in matters coming before this meeting as set out in the local code of conduct)



AGENDA ITEM	REPORT TITLE	<u>PAGE</u>	
3.	Election of new Chair - postponement from previous meeting		
4.	Minutes of the last meeting held on 12th May 2011	1 - 6	(5 mins)
5.	Matters Arising (other than those on the agenda)		(10 mins)
6.	Membership Update - DM and Steve Roberts?		(5 mins)
7.	Update on path dedication in memory of Margery Hitchman	7 - 8	(5 mins)
8.	Gating Order Proposals Updates	9 - 10	(10 mins)
9.	Chalvey One Way Experimental Scheme Consultation		(10 mins)
10.	Feedback from Cycle About Slough with SBC Transport Officers	11 - 14	(10 mins)
11.	Regional and National Update	15 - 16	(15 mins)
	<ul> <li>Natural England – Access and Engagement Lead Advisor Martin Gilchrist Hampshire and Berkshire</li> <li>LAF member event and training</li> </ul>		
12.	UPDATE - Access to Jubilee River in Chalvey Footpath 33 and 32 - Action Plan	17 - 20	(5 mins)
13.	Sara Church - British Horse Society Request for additional equestrian access		(5 mins)
14.	Eton Dorney Temporary Spectator Bridge and Diversion of Thames Path		(5 mins)
15.	Any Other Business		(5 mins)
	- Items for next meeting (need suggestions) e.g.: signage to Jubilee River across the Borough, cross boundary issues, ROWIP review, SLAF Annual Report contributions, Definitive Map and Statement Review, Walk4Life - LAF Involvement		
16.	Date of the next Meeting		
	To be confirmed.		



## AGENDA ITEM

## REPORT TITLE

**PAGE** 

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.